

# THE SALVATION SPECTRUM

*A circular presented by: Jesus Christ Rock of Salvation-San Antonio TX (JCRS-SATX) Church*

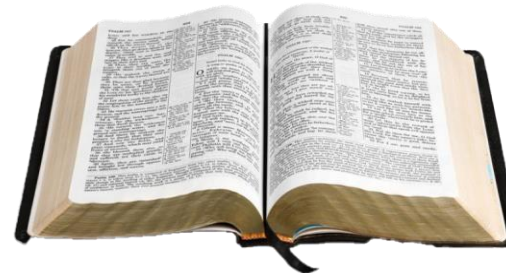
ISSUE: 01  
OCT. 1,  
2021

Hello and welcome to our circular!  
This is our first issue, and with the hope of Jesus, we hope this information encourages you to seek a relationship with Jesus Christ!  
As we head into the cooler months, (as if there is such a thing in Texas -Snowvid 2021 was a fluke!) 😊  
We invite you to receive the circular every month, via email or text and we look forward to seeing you at church and hearing from you!

God bless you!  
The JCRS-SATX Committee



When Jesus was asked what was the first and most important commandment of all, He says that we are to love the Lord our God with all our heart, with all our soul, with all our mind, and with all our strength. And the second is like unto it, we are to love our neighbors as ourselves. There are no other commandments that are greater than these two. — Mark 12:23-31



In other words, when we love God as we've been told to do so and love others, we will NOT be swayed to go against God's Word. Why? Because God's agape love will rule over everything that we say and do. May we purpose in our hearts to love the Lord our God with all out heart, soul, mind, & strength and to love our neighbors as ourselves, to live on earth as it is Heaven, in Jesus' Holy Name we pray!



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- **PERSONAL PROPHECY  
FOR OCTOBER 2021...**

**SPEAK TO THE  
LORD ABOUT...**  
***OVERTHROWING THE  
PHARAOH IN YOUR  
LIFE FOR GOOD!***

This resurrection life you received from god is not a timid, grave tending life. it is adventurously expectant, greeting god with a childlike “what’s next papa?” god’s spirit touches our spirits and confirms who we really are.

We know who He is, and we know who we are: Father and children. And we know we are going to get what is coming to us-an unbelievable inheritance!

We go through exactly what christ goes through. If we go through the hard times with him, then we’re certainly going to go through the good times with him! – Romans 8: 15-17 (TMT)



## **SCRIPTURE OF THE MONTH**

### **PSALM 23:6**

**FROM OUR JCRS-SATX INTERCESSOR:  
SR. MARGARET RODRIGUEZ**

Surely goodness and mercy shall follow me all the days of my life. -- NIV

Surely goodness and mercy and unfailing love shall follow me all the days of my life. Ans I shall dwell forever (throughout all my days) in the house and in the presence of the Lord. – Amplified Version

So why would I fear the future? Only goodness and tender love pursue me all the days of my life. Then afterward, when my life is through, I’ll return to your glorious presence to be forever with you! -- TMT

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- **SEPTEMBER EVENTS:** AS A PARTNERED MINISTRY WE RECOGNIZE JEWISH HOLIDAYS AND EVENTS. HERE ARE A FEW CELEBRATED IN SEPTEMBER...

## **GOD'S APPOINTED TIMES FOR THE FALL SEASON**

God's Appointed Times, or "modeims," in Hebrew, are based on God's calendar, which is based on the moons. It's important for all Believers to know & understand these very important prophetic times for God's children. The scripture references for God's Appointed Times can be found in Leviticus chapter 23. God's Appointed Times NEVER change in the Jewish calendar. They are eternal!!!

We'll be looking at three feasts that took place this past month: Rosh Hashanah - The Feast of Trumpets - the Head of the Year - the Jewish New Year of 5782 Yom Kippur - The Day of Atonement The Festival of Tabernacles - The Feast of Booths - Sukkot

- It's important to note that every time Jesus went into Jerusalem, it was for one of God's Appointed Times, or moedims.
  - ♦ Matthew 21, Mark 11, Luke 19 & John 12 - he goes for Passover
  - ♦ John 5:1 - one of the feast days - but which one is not specified
  - ♦ John 7 - he goes for the Feast of Tabernacles
- It's also important for us to learn the roots of our Judean-Christian faith. There is so much activity in the heavens, that we are not aware of. In getting understanding of God's Appointed Times, we begin to see that these Biblical Feasts, which are still celebrated today, are still on God's "Day-Timer," so to speak. Let's take a quick overview of what took place this past month.

# ROSH HASHANAH – THE FEAST OF TRUMPETS – THE HEAD OF THE YEAR – THE JEWISH NEW YEAR OF 5782

We have just transitioned into the Jewish New Year of 5782 which was ushered in by the New Moon on the 1st & 2nd of Tishrei in the Jewish calendar. For us, because we follow the Gregorian calendar, it was celebrated on the evening of September 6th through the evening of September 8th.

Rosh Hashanah celebrates the anniversary of the day in which the world was created, or of the day in which humanity was created.

The significance as “The Feast of Trumpets,” is the sounding of the shofar as an awakening call to repentance and remembrance of who God is; that He is good; that His mercies are new every morning; and that Jesus’ Blood was shed for us so we should have new hope in a new year!!!

As, “The Head of the Year,” it signifies that wherever our focus is, that is the direction we will be led. When our head, and year, are focused on the Lord, we will align our time and resources with His will. It’s like putting on the yoke of God. The yoke turns the head and directs where our feet will go and what we will see. God’s yoke is the only one that’s without burden and points us in a direction that will bless us and others.

When we study the Hebrew language, which the Old Testament is written in, we learn the different meanings and symbols for each number and letter.

The Jewish Year of 5782 signifies the following:

- ◆ The number 5 represents - grace
- ◆ The number 7 represents - perfection
- ◆ The number 8 represents - new beginnings
- ◆ The number 2 represents - double portion

This year of 5782, is also known as a “Shmita,” year on the Jewish calendar. God created the “Shmita” to be a Sabbath year of rest for the people and the land. Every seventh year, God ordained a time of rest, forgiveness of debts and the release of slaves from bondage. Obedience required the faithful to know that God would provide supernaturally during this time. We must live in rest as we walk our faith out! Obedience to God’s commands releases the blessings of God. Obedience to God’s ordinance for the “Shmita” allows Him to release supernatural signs and wonders on behalf of His people.

As we have entered this supernatural appointed “Shmita Year of 5782,” we should be ready for a year of divine miracles as we cease from our labors and from striving. God will rise to His place of Lordship in our lives and over the affairs of this world.

This year we will see a double portion of God’s glory come into the earth (Hab 2:14).







## ROSH HASHANAH CONTINUED– THE FEAST OF TRUMPETS – THE HEAD OF THE YEAR – THE JEWISH NEW YEAR OF 5782...

We pray for each one to be awakened to repentance and to remembrance of who God is and what He has done for each one of us. We pray that as we enter this Shmita Year of 5782, we are obedient to God's Word and rest in Him. May we walk out our faith as He supplies supernaturally all that is needed (spiritually, emotionally, physically & financially).

We pray that we receive God's double portion of His grace, His perfection, His new beginnings, and His double portion of every spiritual blessing in the heavenlies.

We pray for a double portion of His spirit and a double portion of His glory to come upon each and every one of us so that we will be equipped to be God's glory carriers on earth. In Jesus' Holy Name we pray 🙏

The symbols of Rosh Hashanah are apples, honey, shofars, pomegranates & Torah (the Word).

- ◆ Apples represent the fruitfulness of the coming year. Eating an apple dipped in honey symbolizes the desire for a sweet year.
- ◆ Honey is used to dip bread (challah) and is a reminder of the hope of a sweet new year
- ◆ Shofars are used to announce God's presence and joy for the coming year
- ◆ Pomegranates have 613 seeds which corresponds to the 613 commandments in the Torah. Customarily, the seeds are consumed to represent that we now are equipped to walk in the commandments of the Lord by the power of the Holy Spirit.

- ◆ Torah is read during the celebrations and blessings are recited to each other. One of the blessings read is, "May you be inscribed and sealed for a good year."

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**THE DAY AFTER ROSH HASHANAH, STARTS THE 10 DAYS OF AWE WHICH ARE DAYS OF REPENTANCE, PRAYER, FASTING AND CLEANSING TO PREPARE ONE'S HEART FOR THE HIGH HOLY DAY, YOM KIPPUR, THE DAY OF ATONEMENT.**



## THE DAY OF ATONEMENT

The High Holy Day of Yom Kippur, the Day of Atonement, on God's Appointed Time, always begins the evening of the 9th of Tishrei into the evening of the 10th of Tishrei. Which, in the Gregorian calendar of 2021, was celebrated on the evening of September 15th through the evening of September 16th.

This High Holy Day is set aside for the forgiveness of sins, finding atonement which is the reparation or expiation for sin. In other words, the reconciliation of God and humankind through the shedding of blood.

For all Believers in Christ, we remember that Jesus is our blood atonement. He is our ransom from Heaven who shed His Blood & sprinkled it on the mercy seat in the Heavenly Tabernacle and washed away all our sins.

### We are:

- ◆ To reflect on what the Lord revealed during Rosh Hashanah and the 10 Days of Awe
- ◆ To NOT allow people, places, or circumstances steal our joy or our time with the Lord
- ◆ To pay attention to the small hints that Lord reveals so that we draw near to Him
- ◆ To choose to walk in the Holy Spirit's fruit of self-control

As we align ourselves with God and His people, we will be firmly grounded in God's Word; we will be promoted to new levels of faith; we will be able to fulfill our divine calling for God's Kingdom work; we will be taking the Gospel to every corner of the world, and we will be sharing the love of Christ by caring for those in need.

### The symbols used for Yom Kippur are white clothing, shofars and Torah.

- ◆ The white clothing is used to symbolize purification and death. Some even wear the "Kittel," which is a white robe resembling a shroud that is used for burying the dead which signifies their willingness to bury their flesh-filled desires.
- ◆ The shofar, or ram's horn is sounded in a long, piercing blast to signify the end of Yom Kippur. The shofar is made from the horn of an innocent creature which signifies the shedding of innocent blood not only cleanses but also separates the pure from the impure.
- ◆ Torah is displayed and read throughout the day to bring us closer to God and to help us understand the weight of what has been done against God in the past year. The common readings are from the Books of Leviticus, Deuteronomy, and Jonah. These readings are to remember God's goodness which leads to repentance which will seal families, communities, peoples and nations in God's Book of Life.

# SUKKOT—FEAST OF BOOTH OR TABERNACLES

Just like Rosh Hashanah and Yom Kippur, Sukkot also takes place in the month of Tishrei. Sukkot begins in the evening of Tishrei 14 and goes through the evening of Tishrei 20. On the Gregorian calendar, it was celebrated on the evening of September 20th through the evening of September 27th.

Sukkot means “booths,” in Hebrew. The term refers to the temporary dwellings that the Israelites lived in as a memorial or celebration of their rescue from Egypt and the time spent in shelters in the wilderness.

This God Appointed Time was to help them remember God’s protection and guidance during their wandering years & how He would continue to guide & protect them if they were obedient to His Word.

For us, as Christians, it commemorates our ultimate deliverance from our sin nature in Jesus. We also remember that Jesus tabernacles among us. He is our protector and provider.

Because we are in a time of harvest, Sukkot, also symbolizes restoration and the great wedding feast that will take place between Jesus, our Bridegroom, and His Bride, the church (Rev 19:7-9).

God promises His blessings on His people. The promise for Sukkot is the gift of rain, which is always a symbol of provision.

The Feast of Tabernacles is also a time to honor God by reconnecting with Him through the covenant relationship. Just as a husband and wife celebrate their relationship and the commitment they made to each other, we must connect with Jesus and remember the price He paid for each one of us to be His Bride and renew that commitment.

The symbols of Sukkot are:

- ◆ Construction of temporary dwellings, similar to what was built during the wilderness years as a daily reminder of God’s provision.
- ◆ The four species of trees which are used:
- ◆ Etrog (like a lemon) - identified as a citron tree - symbolizes the heart with which we feel for others
- ◆ Lulav - fond (leaves) from a date palm tree - represents the spine in which we stand strong
- ◆ Hadass - boughs with leaves from a myrtle tree - represents the eyes which we see those who are overlooked
- ◆ Aravah - branches with leaves from a willow tree - represents the lips which we speak out for others.

We are to remember and rejoice in God’s ultimate protection and provision through Jesus. Observance of these feasts is NOT about legalism, but about the glorious grace that we have in our Lord. How we can see His sacrificial, powerful and magnificent hand orchestrating events from the beginning of time until now and up through the end times.

The significance of the last three major fall feasts which we covered in this October Newsletter prophesy, or point toward, the Lord's second coming.

# SUKKOT—FEAST OF BOOTH OR TABERNACLES

In summary, the Fall Feasts of the Lord, God's Appointed Times, His "moedims," have awakened us by the blast of the shofar at Rosh Hashanah. We then entered a time of repentance at Yom Kippur. And at Sukkot, we transitioned from a period of somber reflection to one of boundless joy and celebration.

We will cover the last festival on our Gregorian calendar of 2021 which is Hanukkah, The Festival of Lights, in December.

We will continue to highlight the upcoming feasts in their respective months in 2022. The major feasts prophesied the coming of Jesus and were fulfilled by His first coming which are: Passover, The Feast of Unleavened Bread & Shavuot.

- ◆ The Feast of Purim - will be celebrated in March (*not a major feast day but is still celebrated*)
- ◆ Passover & The Feast of Unleavened Bread - the week before Resurrection Sunday - will be celebrated in April
- ◆ Feast of First Harvest - Festival of Weeks - Shavuot - Pentecost- will be celebrated in June



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# TESTIMONY: RESCUED FROM CERTAIN DEATH!

In June 2021, our own JCRS-SATX family - The Rangel Team, who hail from D'Hanis, TX purchased a Southdown Sheep, and named him "Cash Money" (CM) for their youngest daughter Klari as her FFA livestock project this year.

A couple weeks ago Cash Money was not feeling well and Klari noticed he was not his usual playful self. As the family went to check on him and believed his condition to be critical! They jumped into action! They reached out to the Ag Teacher, who brought along a Veterinarian and assessed Mr. CM. Once the assessment was completed, the Vet explains, "it is not good. And if Mr. CM pulls through within the next 45 minutes, he might make it." The family processes, they are overcome by the thoughts of losing Mr. CM.

Momma Rangel looks over at the men and asks. "Do we have a back up plan?" Sadly, they shook their heads and say "no". Momma Rangel has an epiphany and goes to get her anointing oil! She comes back and says, "We are not done here. Let's ask the Lord to heal this

sheep!" Momma Rangel anointed and prayed for everyone and Mr. CM. The family left it in God's hands and decided to discuss a "care-plan" for the next few days.

Over the next few days and eventually into the next weeks, Mr. CM made a full recovery and is back to his happy, playful self and even went on to WIN FIRST PLACE at the Medina County Fair 2021 Class 1 Southdown! This little guy came so close to death became a testament to prayer and faith in the Lord Jesus Christ! The Rangel Team would like to share: "We all go through storms in life. But it does not mean the Lord Jesus Christ is not present or aware of our situations. HE is right there in the storms with us! It is up to you to ask HIM to get you through it and have the faith HE will!"

*Good people are good to their animals...*  
*Proverbs 12:9-TMT*



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## **October is... PASTOR APPRECIATION MONTH:**

This time is set aside each year to honor and give thanks for our pastors who give, care and serve us, our congregations and communities in remarkable ways! They do so much for us. More than we ever know or realize on a daily and moment-to-moment basis!

- Help us celebrate our JCRS-SATX Church Pastors:
  - Lead Pastor Cindy Machado
  - Co-Pastor Arnulfo “Fito” Rangel
- And some of our Pastors guiding our sister churches and ministries! We recognize:
  - Pastors Victor and LaTrenda Smith of Hope for a New Life Church
  - Pastor/Prophetess Cynthia Hinojosa-Hale of Eternal Royal Life Ministries
  - Pastors Oscar and Virginia Martinez of Men Like Trees Ministries our Messianic Jewish family.

**A HEARTFELT THANK YOU IN APPRECIATION TO EACH AND EVERY ONE OF YOU!**



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## Church Services:

Sundays @ 10:00AM  
15920 Henze Road  
San Antonio, Tx 78223

## Hour of Prayer

Every Tuesday @ 7:00PM  
Send a private message to the

[JCRS-SATX FB Page](#),

**Message Pastor Cindy 210-838-3668**  
**or any church member.**

Or email the Church direct: [JCRS.SATX@gmail.com](mailto:JCRS.SATX@gmail.com)

## Bible Study:

Wednesdays @ 6:30PM

Live on:

[JCRS-SATX FB Page](#)

## WE WELCOME CHRISTAN LEE DIAZ...



As a new member to JCRS-SATX.

By trade, Christan is a professional chef who enjoys cooking and sharing his delicious creations with everyone!

JCRS-SATX happily welcomes Christan into God's family. May we all grow together in Christ!

*Grow  
in Christ*